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## PLANNING & HIGHWAYS COMMITTEE

## MEETING TO BE HELD ON THURSDAY 2<sup>ND</sup> NOVEMBER 2023 AT 9.30 A.M. AT THE PARISH COUNCIL OFFICES, SUITE 3, 4 THE LIMES, INGATESTONE

Committee members are summoned to attend the above meeting to deal with the following business. Members of the public and press are warmly welcome to attend.

R Spouge

Assistant to the Clerk

<u>AGENDA</u>

| PLH23/324                                                                                                                               | APOLOGIES                                              |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|
| PLH23/325                                                                                                                               |                                                        | AND DECLARATIONS O                           | F INTEREST                                                                                                                                                                                                                                                                                              |                                               |  |  |
| PLH23/326                                                                                                                               | PUBLIC PARTICIPATION                                   |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
| PLH23/327                                                                                                                               | TO APPROVE THE MINUTES OF THE MEETING HELD ON 19/10/23 |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
| PLH23/328                                                                                                                               | MATTERS ARISING FOR REPORT                             |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
| PLH23/329                                                                                                                               | PLANNING APPLICATION DECISIONS                         |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
|                                                                                                                                         | Reference                                              | Address                                      | BBC Recommend                                                                                                                                                                                                                                                                                           |                                               |  |  |
|                                                                                                                                         | 23/00916/FUL                                           | Chaseside<br>Hardings Lane                   | REFUSED                                                                                                                                                                                                                                                                                                 | OBJECTION                                     |  |  |
|                                                                                                                                         | 23/00910/AGR                                           | Chestnuts<br>Fryerning Lane                  | PRIOR APPROVAL<br>NOT RQUIRED                                                                                                                                                                                                                                                                           | NO OBJECTION                                  |  |  |
|                                                                                                                                         | 23/00857/LBC                                           | 28 High Street                               | PERMITTED                                                                                                                                                                                                                                                                                               | NO OBJECTION                                  |  |  |
| PLH23/330 PLANS<br>All decisions should be in line with the Ingatestone & Fryerning Parish Council add<br>Neighbourhood Plan 2020 -2033 |                                                        |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
|                                                                                                                                         | Reference Address Notes                                |                                              |                                                                                                                                                                                                                                                                                                         |                                               |  |  |
|                                                                                                                                         | 23/01227/FUL                                           | Handley Edge<br>Mill Green Road              | Demolition of existing house and garage.<br>Construction of a dwellinghouse with<br>basement, together with associated<br>landscaping and engineering works.                                                                                                                                            |                                               |  |  |
|                                                                                                                                         | 23/01228/LBC 98 High Street Installat                  |                                              | Installation of a blue pla 400mm.                                                                                                                                                                                                                                                                       | tallation of a blue plaque, diameter,<br>Omm. |  |  |
|                                                                                                                                         | 23/01124/FUL                                           | Furze Hall<br>Blackmore Road                 | Installation of 120 ground mounted solar panels.                                                                                                                                                                                                                                                        |                                               |  |  |
|                                                                                                                                         | 22/00423/COND/                                         | Land Adjacent to<br>Roman Road<br>Roman Road | Discharge of condition 7 (Construction<br>Management Plan) of application<br>22/00423/FUL (Erection of 57 dwellings<br>(including 20 affordable dwellings)<br>accessed from Roman Road, together with<br>associated highway works, landscaping,<br>utilities, drainage, infrastructure and<br>parking.) |                                               |  |  |
|                                                                                                                                         | 23/01286/TPO                                           | 69 Tor Bryan                                 | T1 Holm Oak (subject to<br>Reduction – by up to 2m<br>conservation area). Rec<br>and re-pollard.                                                                                                                                                                                                        | n T2 Lime (located in                         |  |  |
|                                                                                                                                         | 23/01219/CAT                                           | 29 Tor Bryan                                 | T1 Scotts Pine Crown Re                                                                                                                                                                                                                                                                                 | duction by 2m.                                |  |  |

| <ul> <li>Speeding</li> <li>Roads, Verges and Footpaths<br/>To report any defects.</li> <li>Local Highways Panel (BLHP)<br/>Items for inclusion on next agenda.</li> <li>Margaretting Bypass Reconstruction update</li> <li>Carriageway closures/contraflow.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 23/01315/CAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 124 High Street | Prune T1 Ash and T2 Ash located at front<br>right boundary, by reducing the crowns by<br>2m and removing dead wood. |  |  |
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| (GREEN)) - any update.         PLH23/332         CORRESPONDENCE - <ul> <li>Visual Audit - floodlighting mural on The Chequers (Cllr Winter).</li> <li>Ingleton Regeneration Scheme - e-mail received 24/10/23 from Resident Support Team on highway issues raised by the Parish Council (circulated).</li> <li>Town &amp; Country Planning Act 1990 (As amended) – Planning Appeal Against Refusal - Stoneywood, Mill Lane, Fryerning, CM4 0HU Appeal ref no. APP/H1515/W/23/3320371 written representations to Planning Inspectorate by 09/11/23.         PLH23/333       <b>RELATIONSHIP WITH THE BOROUGH COUNCIL PLANNING DEPARIMENT</b> any update.         PLH23/334       <b>NEW DEVELOPMENTS</b> - Cala Homes, Hallmark Care Home and Redrow Homes – any updates.         PLH23/335       <b>SECTION 106 and ClL Agreements</b> <ul> <li>To aliscuss further additions.</li> <li>ClL contributions.</li> </ul>          PLH23/337       <b>PARKING</b> <ul> <li>Speeding</li> <li>Reading Guidance Consultation 2023 – closing date 04/12/32 (circulated)</li> </ul>          PLH23/338       <b>HIGHWAYS</b> <ul> <li>Speeding</li> <li>Roads, Verges and Footpaths To report any defects.</li> <li>Local Highways Panel (BLHP)</li></ul></li></ul>                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                                                     |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -         | Chair to close meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                                     |  |  |

Date of Summons Thursday 26th October 2023